



# Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, New Delhi-110078,

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GGSIU/DSW/3(6)/21-22/SM-2023 -887



INDRAPRASTHA UNIVERSITY

Dated: 09.10.2023

## NOTICE

**Subject:** Schedule and Instruction for participation in 18<sup>th</sup> Annual Sports Meet-2023 w.r.t. Badminton Tournament (Men).

18<sup>th</sup> Annual Sports Meet-2023 Badminton Tournament (Men) is scheduled from 14<sup>th</sup> October 2023 to 21<sup>st</sup> October 2023 in the University Badminton Court, GGSIP University campus as per fixture attached.

### Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.
2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. No request for participation shall be entertained without eligibility proforma, in any case.
4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

### Rules:

- (i) Students should participate in proper sports kit
- (ii) Students will not be allowed to play without registration.
- (iii) Only 03 players are allowed from each college to participate.
- (iv) Tournament will be in Double Format only.
- (v) Only ONE DOUBLES Team is allowed from each college to participate.
- (vi) 15 Points One game till Pre- Quarter final, 15 point three games in Quarter Final & 21 point three game in Semi Final and Final.
- (vii) Referee/Umpire decision will be FINAL and will be binding to all.
- (viii) All participants should follow the Rules & Regulations for Participation in 18<sup>th</sup> Annual Sports Meet of the University for the Academic Year 2023-24 notified vide notice of even number dated 25.09.2023. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

*Vandana*  
21/10/23  
(Dr. Vandana Singh)  
Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for information of the Hon'ble Vice Chancellor.
3. AR to Registrar for information of the Registrar.
4. In-charge (Security)
5. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.
6. University Coach
7. In-charge server room – Please upload the notice on the University website on sports link and General Notices/Circular.
8. Guard file.

*Neeraj*  
9/10/23  
(Neeraj Pant)  
Section Officer (SW)

# Badminton Men's Doubles



Men's Matches Start from 14<sup>th</sup> October (Saturday)  
Pool A Have to Report 9:00AM on Court.  
Pool B Have to Report 12:30 PM on same 14<sup>th</sup> October.

# Men's Doubles

## Pool - B



  
University Badminton Coach